

GreatestQuestionsIf Man Day, Yu tink se i go liv bak?

'If man day, i go liv bak?' (Job 14: 14) na kwestyon we don de mona eni man en uman we don eva liv in maynd. From di tem we mortalman bigin fo mek oltin, i don bi sontin we no izi fo ondastand. Solomon bin rayt Ekliziasis sontin lek in jonal. I bin konfyus; i bin get mo kwestyon den pas ansa den. 'Ol go na di sem ples, ol komot from dost en to dost ol de kam bak. Udat no if mortalman spirit go op?' (Ekliziasis 3: 20) Pan ol we Job no bin gi eni ansa to in kwestyon en pan ol we Solomon bin go tru tem we i bin get mo kwestyon den pas di ansa den, di Skripcho gi klia ansa to di kwestyon if posin day, yu tink se i go get layf bak? YES! YES! Wan ondrad tem YES!

'Bikos God lek di wol so i gi in wangren Pikin so dat enibodi we biliv pan am no go day, bot i go get' (Wetin?) "Layf we go de sote go." (Jon 3: 16) Jizos bin tel Mata, we na Lazaros in sista we jos day se, 'Mi na di wan we go get layf bak en get layf. Enibodi we biliv pan mi go liv, pan ol we i don day; en enibodi we de liv en biliv pan mi no go eva day.' (Jon 11: 25) I tel in disaypul den se, "A de kam lef una bot "Boku rum den de na mi Papa in os; if i no bin bi so, a fo don tel una. A de go de fo redi ples fo una. En if a go redi ples fo una, a go kam bak en ker una go de wit mi so dat unasef go de usay a de." (Jon 14: 2-3)

1 Leta Fo Korint 15 en Fos Leta Fo Tesalonayka 4 na big big chapta den bot Jizos in kam bak. Fo don, den gi di ol Aposul Jon di chans insay wan vishon fo si evin sef. I gi am wan wondaful we aw i de tok bot am; A gehs di bes we yu kin du na mortalman langwej. Di pat we a lek pas ol na di we aw i tok bot Jizos in Choch as yawo we dres fayn fo in man. (Reveleshon 20: 1-7) If man day, yu tink se i go get layf bak? Oh, yes i go du am.

Bot wi no se boku pan wi wol no biliv dat, ivin boku pan di rilijon wol no biliv am. Wan poll we Gallup bin du we bin luk wi rilijon biliv as kontri sho se 94 pasent pan ol di pipul den na Amerika biliv God. Dat de enkorej wi, noto so? A bin soprayz fo no se 84 pasent pan Amerika biliv se Jizos na God in Pikin, noto jos bigman. Bot noto 70 pasent pan Amerika biliv se evin go de en i no rich af pan den biliv se rial el de.

Wi rilijon kolcho no get rum tide fo sote go. Wi don pul fet pan in dimenshon den we go de sote go. Evin don bi jos fo lan aw fo liv di gud layf. El jos don bi di self-induced trauma we wi kin get we wi no kin get am. Wi, we no biliv dat sontende, sontem ivin boku tem, de du tin lek se wi biliv am. Wi kin so absob wit di propaganda fo wi kolcho, so absob insay di fen fo tin en stetos, en so kech pan wetin a kol di 'Gospel fo NAW,' wi kin lek fo los yay fo sote go, noto so?

Eni wan pan una don eva si di muvi Heaven Can Wait? Di tin we den bin tok bot na di fim na bot wan poshonal futbol kwata-bek we den kol os fo go na evin ali we i bin get aksident. We i rich de na evin, di enjel tok to am en tel am se, 'O no, wi don mek mistek.' Di ol plot fo di muvi na about hau wi go get am bak fo daun fo di wold so im fit ple fo di Super Bowl. I min afta ol, udat go want fo go na evin we yu kin ple na di Supa Bowl? Yu si aw i de mek posin ful? Wi Kristian den we bin de wach di fim bin sidom de go, 'Yes, Yes, get am bak, mek i kam bak, mek i kam bak.'

A tink se if di trut bi, wi de plenti lek likl Tommy na di Sande Skul klas. Di ticha aks se 'Omós pan una want fo go na evin?' Olman es den an pas smol Tómi. Di ticha luk Tómi en se, 'Tómi, yu no want fo go na evin wan de?' I se, 'O, wan de. A bin tink se yu min rayt naw.'

Oh yes, a wan go na heven WAN de, lek dat wan de a de go pan dat Afrikan safari, wan de a go trai skay daiv, wan de a go rili klaym op en klin aut di attic en dat wan de we don na wi at wi tink se no go eva rili kam.

Wi don los sight of eternity. Wi don los di dip minin fo Di Ibru Pipul Den 9: 27, 'Den don pik mortalman fo day wan tem en afta dat di joyment.' Wi don los di minin fo Di Aposul Den Wok [Akt] 17: 31, 'Bikos i don disayd di de we i go joy di wol wit rayt bay wan man we i don pik en i don mek sho se i get layf bak.' Di layf bak fo di wan den we don day min boku tin, bot na wan tin i min: Di God we ebul fo gi Jizos layf bak, ebul fo joy di wan ol wol bay wetin den de du wit Jizos, Di Krays.

We a bin bi boi we a bin de gro, a bin de yeri plenti sermon boht eternity, heven en hell. I bin tan lek se a yeri mo bot el. Sontem a jos memba den wan den de fo long tem. A bin tink se, if a eva get chans fo prich, a no tink se a go prich lek dat, a tink se a go prich lek aw Jizos bin de prich. Don a bin gro op en a bin de rid di Baybul. A kam fo no se nobodi no de prich bot evin en el pas di man we na Jizos we komot Nazaret.

If yu no biliv am, rid wetin i tok na Matyu, Mak, Lyuk, en Jon. Nobodi no bin de kol di wan den we de lisen to am mo fo wej di benifit we den go get fo som tem en di bad tin den we go apin sote go pas Jizos we komot Nazaret. Rid di parebul den bak en di Sermon on the Mount. 'Wetin i go benifit posin if i get di wan ol wol, bot i los in yon sol?' 'Wetin man go gi fo chenj fo in sol?' i aks am. Jizos no kam de prich bot aw fo chenj di govmment en i bin de liv insay koropt wan. I no bin kam de prich bot aw fo get welbodi en jentri. I no kam fo tray fo tel man den aw fo tok difren langwej den. I kam fo tich bot layf we go de sote go en i du am wit pawa. Dis kin mek yu soprayz, bot nobodi no bin tich mo bot el pas Jizos, di Krays.

Udat bin se, 'Wetin mek yu de fred di wan we go ebul fo pwel di bodi we yu fo fred di wan we go ebul fo pwel di bodi en di sol na elfaya?' Si di fos wan na "NOW" tinkin; di oda wan na "ETERNITY" tinkin. Wi de du big injustis to wisef en to dis wol if wi no ansa Job in kwestyon: 'If posin day, i go get layf bak?' Di ansa na: Yes, i go du am. Bot usay? Si di kweshon no bi if eternity or not, di kweshon na wich kain eternity, Heaven or Hell.

Wan ki pasej de bot layf afta wi tem ya na di wol. "Wan jentriman bin de we bin wer pepul en fayn linin en i bin de liv fayn fayn layf evride. Wan begman we nem Lazaros bin ledom na in get, i bin koba wit wund en i bin want fo it wetin fodom na di jentriman in tebul. Ivin di dog den kam en lik in wund den. Di tem rich we di begman day en di enjel den ker am go na Ebraam in sayd. Di jentriman sef day en den ber am. Insay el, usay i bin de sofa, i luk op en si Ebraam fa fawe, en Lazaros bin de nia am. So i kol am se, 'Papa Ebraam, sori fo mi en sen Lazaros fo go put in finga in tip insay wata en mek mi tong kol, bikos a de fil pen na dis faya.' Bot Ebraam tel am se, 'Mi pikin, memba se insay yu layf, yu bin get yu gud tin den, bot Lazaros bin get bad tin den, bot naw i don korej am na ya en yu de sofa. En apat from ol dis, den don mek wan big big swelin bitwin wi en yu, so dat di wan den we want fo komot ya to yu no go ebul, en nobodi no go ebul fo kros from de to wi.' I ansa se, 'A de beg yu, papa, mek yu sen Lazaros na mi papa in os, bikos a get fayv broda den. Mek i won den, so dat densef no go kam na dis ples we den de mek den sofa.' Ebraam ansa se, 'Den get Mozis en di Profet den; le den lisen to den.' "No, papa Ebraam, i se, 'bot if posin we don day go to den, den go ripent.' I tel am se, 'If den no lisen to Mozis en di Profet den, den no go biliv ileksef posin get layf bak.'" (Lyuk 16: 19-31)

Fayv elimentri trut den bot layf we go de sote go de insay di teks we de op.

1. Day no go don yu layf.

If man day, i go liv bak? Yu kin sho bot am. Yu no se day na di big tin we mek di wol ikwal. A no bisin bot udat yu bi o wetin yu get, yu no go ronawe pan am. We wi yeri se po posin de day, posin we de na slum, som begman o posin we no get os, i tan lek se i no de rejista. Bot we wi yeri se wan jentriman day wan net bikos i get at atak, wi kin soprayz. Dat na bikos wi kin lek fo kip pipul den wit wetin den get. Sins rich pesin get plenti e go las fo long taim. Mek a tel yu somtin, yu no go dai rich man. Yu no go day as po man. Yu go jos dae a man. Wetin yu get no go mek wan smol difrens. Yu kin lef ol yu jentri na dis wol, yu nem, on en pozishon bien we yu day. Day na di big tin we de mek di wol ikwal.

Day no de dɔn yu egzistens. We yu day yu go get kɔnshens. If a rid dis kɔrɛkt wan, Ebraam, di jentriman, ɛ Lazarɔs, dɛn bin no udat dɛn bi ɛn dɛn bin no usay dɛn de. Yu go get aydentiti. Di jentriman na bin di jentriman, Lazarɔs na bin Lazarɔs, Ebraam na Ebraam ɛn Ayzak na Ayzak. Infakt yu go stil bi yu. I tan lɛk se sɔm kayn memori go de. Yu notis aw Ebraam bin tel di jentriman se, 'Mɛmba we yu bin de liv, yu bin get yu fayn fayn tin dɛn.' Day no de dɔn yu egzistens.

Di Sadyusi dɛn na bin Ju pipul dɛn we no bin biliv se di wan dɛn we dɔn day go get layf bak. Dɛn bin de tray ɔltɛm fɔ mek Jizɔs trip. So dɛn aks am se 'Masta, ticha, tel wi dis. If man bin get wɛf ɛn i day, dɔn di uman mared in brɔda, na in i day, dɔn i mared ɔda brɔda. Wɛl, lɛ wi jɔs se dat go go bifo 10 tɛm, dɔn insay di layf bak, udat in wɛf i go bi?' We dɛn dɔn di kwestyɔn, Jizɔs luk dɛn ɛn tel dɛn se, 'Una get tu prɔblɛm. Yu no rili biliv pan Gɔd in pawa ɛn yu no ivin no di

Skripchɔ.' I se, 'Yu no rid aw di ɔlmayti bin se, 'MI NA Ebraam, Ayzak, ɛn Jekɔb dɛn Gɔd.' ɛn i tɔk dat long afta dɛn day. I no bin se MI NA di Gɔd fɔ Ebraam, Ayzak, ɛn Jekɔb. "Mi na di Gɔd fɔ Ebraam, Ayzak, ɛn Jekɔb, ɛn mi nɔto di Gɔd fɔ di wan dɛn we dɔn day, mi na di Gɔd fɔ di wan dɛn we de alayv." Day no de dɔn yu layf.

2. Dɛn go separet wantɛm wantɛm.

Na separeshɔn go de wantɛm wantɛm. A no kin gɛda dat frɔm di jentriman ɛn Lazarɔs nɔmɔ, bɔt a kin gɛda dat bak frɔm di jentriman. Matyu 25 usay Jizɔs tɔk bɔt fɔ sheb di ship ɛn di got dɛn to tu difren grup dɛn, di wan dɛn we go kam insay ɛn get di blesin ɛn di wan dɛn we dɛn go drɛb. Naw a no se sɔm pipul dɛn no biliv se wi ɔlmayti Gɔd we lɛk wi go sɛn pipul dɛn na ɛlfaya.

A don sech mi Baybul tru ɛn tru. A no si ples na Skripchɔ usay di Baybul se Gɔd de sɛn ɛnibɔdi na ɛlfaya. A kin si di kɔmɔn tin. 'Gɔd peshent, i no want ɛnibɔdi fɔ day.' (Pita In Sɛkɛn Leta 3: 9) Di wangren rizin we mek dis ol wɔl stil tinap tide na bikɔs Gɔd no se sɔmbɔdi go kam to Jizɔs tide, ɛn i want dɛn fɔ bi pat pan di kinɔdɔm. Gɔd se, '...A no gladi fɔ di day we wiked pɔsin day...' (Izikel 33: 11) A kɔnfɛs se na wan we we a no de fa frɔm Gɔd. taim de we a rid se sohmbodi geht pan plen lek terorist wit gon ɛn bom trap ɛn maitbi dem kil wan tu hostaj ɛn de hol di res. Evri naw ɛn dɛn wan SWAT tim go kam ɛn dem go shot dem, jos shot dem rait de. Wan pat de pan mi we a yeri dat, a kin se, 'YES. Gud. Get di ɔda wan dɛn.' Bikɔs a de fred se dɛn no go kam to jɔstis, ɔdasay. Bɔt nɔto Gɔd, mi Gɔd no get ɛni gladi at we wiked pɔsin day. Yu no wetin mek? Na bikɔs we da wiked pɔsin de day, i kin lɔs. Gɔd no de sɛn ɛnibɔdi na ɛlfaya. We pɔsin no gri wit Jizɔs Krays ɛn ɛvin, i de kɔndɛm insef ɛn pik ɛl.

'Gɔd lɛk di wɔl so i sɛn in wangren Pikin, so dat ɛnibɔdi we biliv pan am no go day, bɔt i go get layf we go de sote go.' (Jɔn 3: 16) Di nɛks vas se, 'I no kam fɔ kɔndɛm di wɔl, bɔt i kam fɔ sev di wɔl tru insef.' Folks, get dis idea out of yu maind. Nɔto se we yu day Gɔd go pik fɔ sɛn yu na sɔm say we day de, yu dɔn pik di day layf fɔ yusef rayt naw. ɔl wetin Gɔd go du pan da big jɔjment de de na fɔ tɔk bɔt di tin dɛn we man ɛn uman dɔn de disayd fɔ dɛnsɛf ɔl di tɛm. Na dat na di rial tin. If yu tink se Gɔd want fɔ sɛn ɛnibɔdi na ɛl, luk bak pan di krɔs. If eva pruf de se wi Gɔd go go ɔt in we fɔ mek shɔ se ɛnibɔdi ɛn op se ɔlman go sev, na Jizɔs Krays in krɔs. Bɔt fɔ di wan dɛn we no was wit di blɔd we dɛn de gi dɛn de, dɛn go de na di rɔng ɛnd fɔ separet wantɛm wantɛm.

3. ɛvri man in layf we go de sote go no de chenj.

If ɛvin ɛn ɛl, if paradays ɛn sɔfa get ɛnitin we kɔmɔn, na dɛn fiks we no de chenj, sɔri-at de kam bifo di grev. A dɔn luk na mi Baybul ɛn a no si ɛni validiti atɔl se yu kin pe ɔ pre yusef ɔ ɛni ɔda pɔsin fɔ go na ɛvin afta yu day. Infakt insay di stori bɔt di jentriman ɛn Lazarɔs, Ebraam bin luk da jentriman de ɛn insay wan Grik tɛm i se, 'Wan galf dɔn de ɛn stil de bitwin wi we nɔbɔdi no go ebul fɔ span.' Wi kin se Gɔd no dig da chasm de we di jentriman du. I bin du am insay in layf. I bin liv in layf separet frɔm pipul dɛn lɛk Lazarɔs, nɔto so? In ol layf, i se, 'Lazarɔs, a de ova ya ɛn yu de ova de, yu no de mɔna mi ɛn a no go mɔna yu. A no want fɔ get ɛnitin fɔ du wit po ol wretch lɛk yu.' Fɔ tru, ɔl wetin Gɔd du we di jentriman day na fɔ kip wetin i dɔn pik.

A don olredi alude to in sohm sense en in plenti we di fiuja layf na jis di prezant layf we dem identified kontiniu. Wetin intrestin to mi na se, ivin we dem de torment, ivin fo hel, di rich man stil si Lazaros as begman en savant. I luk Ebraam en tel am se, 'Ebraam, tel Lazaros fo go dorj de, kam tek mi wata en brij da wata de kam bak na ya.' I bin stil de si am as savant. Evri man in layf we go de sote go no de chenj afta i day.

4. Di wan den we de du wetin rayt go get korej.

A saspek se na mo dan coincidental se wi no sabi di nem of di rich man, bot wi sabi di nem of Lazarus ivin bifo i dai. Dat kayn de sho mi se God bin no ol di tem udat na di impotant wan, noto so? Naw a saspek se we di jentriman day i bin get wan fayn fayn berin. Flawa den bin de olsay en memorial den we den bin de gi to charity den insay in nem, sontem den bin de layn di sinagog; di meya bin de de en sontem ivin di prokyura na Jerusalem. A imajin se olman bin de de fo in berin. Bot ol wetin i tok bot Lazaros na dat i day. I no ivin se den ber am. A saspek se den trowe am na ol Pota in fil. Bot a no fo tru se Lazaros bin get wan tin na in berin we di jentriman no bin get. I bin get enjel den. Enjel den ker am go na Ebraam in bodi. Wantem wantem, na in na di wan we jentri. Day na di best tin we bin eva apin to Lazaros.

A don tok dis plenti taim na fyuneral, ba a wan mek yu yehri am we yu de alayv, okay? A biliv se we yu baptayz insay Krays, yu don olredi eksperiens di wangren day we get eni minin we yu eva nid fo eksperiens. "Una no no se wi ol we baptayz insay Krays Jizos bin baptayz insay in day? (Leta Fo Rom 6: 3) Dat na di pawa we dis wan ol wol get fo sev. Leta Fo Galeshya 3 tok se we wi baptayz insay Krays, wi de wer am. Fes Leta Fo Tesalonayka 4: 14 se, bikos "Wi biliv se Jizos day en get layf bak en so wi biliv se God go brij di wan den we don slip wit Jizos." Yu notis den tu smol wod den de, 'INSAY AM?'. Di kwestyon noto: Yu go slip? Yu go day? If di Masta de te fo long tem, olman go day. Di kweshon na: Yu go slip IN AM? We wi day wit Krays insay imeshon (baptizim) en rayz fo waka insay nyu layf, wi kin bi IN, AM, KRAIST. Wi don day di wangren day we get eni minin. Wi get di promis fo di Skripcho se we wi de slip, wi go get layf bak fo get komfot en pis.

5. Di wan den we no de du wetin rayt go fil bad.

In torment, na di rich man bi di begr to di point se ivin wan drop kol wata fit beg fo. A no de tray fo diskraib el grafik o fizik wan. A no se from wetin wi jos rid, di jentriman bin de fil pen. I bin get di pen we i memba wan chans we i no bin pe atenshon to. I bin get di pen fo no wetin go apin to oda pipul den we den don disayd fo get in sem tin, we na in broda den.

A no kin wit finite maind diskraib ekzakli aw hel go bi. Bot tri tin den bin de we Jizos bin de kol elfaya oltem we i bin de tich. I de tok bot faya, kray, en gnash tit.

Aw utterly presumptuous na se eni wan of wi to akt laik dat no go mata or se i no de.

Wi ol nid fo aks som sirios kwestyon bot udat wi bi en usay wi de go.

Tink tink bot di tumara bambay. Una komot nia di "Gospel fo NAW" en tink bot di layt we go de sote go. Di debul in oldest tul na fo mek man tink bot rayt naw. Memba se we Isak kam insay afta i don ontin fo tri dez en Jekob bin de kuk som styu, i se, 'Le a it som styu, Jekob.' Jekob se, 'Okay, bot a want yu fes rayt.' Yu tink se Isak bin tink gud wan? I no bin de tink bot sote go. I bin tink se, a angri en a want am rayt naw. Wetin Devid bin de tink we i tinap na in ruf en luk dorj en si Bathshiba? Yu tink se i bin de tink bot di long tem? Yu tink se i bin de tink bot enitin we go apin to am, mo enitin we go apin sote go? Ol wetin i bin de tink bot na dat a want da uman de en a want am rayt naw. Ol wetin Judas bin de tink bot we i komot bien God in Pikin noto di tru tin se oda famili no go eva de fo gi man pikin nem Judas igen. I bin de tink se 30 silva go spen rial gud rayt naw.

Paul get wan pan di big en simpul stement den we a don eva yeri, "So wi no de luk to di tin den we den de si, bot di tin den we den no de si. Bikos di tin den we wi de si na fo shot tem nomo. En di tin den we wi no de si go de sote go." (Seken Leta Fo Korint 4: 18) If yu bin ebul fo kam bak 100 ia from tide en tinap na di sem ples usay yu tinap, a de dawl if yu go si enitin we yu si rayt naw. If yu kin si am, na fo shot tem nomo. If yu no ebul fo si am, i de sote go. Den tin den de we wi no de si na tin den lek God in lov. Na dat mek natin no go separet wi from God in lov. (Leta Fo Rom 8: 35) O lek di choch, nobodi no go ebul fo put in yay pan di wan ol choch, pas God nomo. Di get den na Edis, we na di grev, no go win di choch. Yu sol no de si, insef. Wi si se di bodi go go bak to di dost usay i komot, bot noto di sol we de gi layf, en gi layf to evri wan pan wi bodi. Di rial yu go liv sote go somwe. Tink bot wetin go apin tumara bambay.

Waka insay layt fo Skripcho. Di jentriman bin mek tu mistek, i bin de tink bot insef nomo, lek aw boku pan wi kin du, en i no bin mek God in Wod we den rayt no get bete pawa igen. If i no bin du dat, God in Wod fo don chenj am. Yu memba we i se, 'Luk, if yu no ebul fo ep mi, sen sambodi to mi broda den?' Ebraam ansa am se, 'Le den lisiin to Mozis en di profet den.' I se, 'O, den no go lisiin to Mozis en di profet den, bot if posin kam bak from di grev, den go lisiin.' I don wit som pan di wod den we de mek a fil kol pas ol we a don eva yeri, 'If den no lisiin to Mozis en di profet den, den no go lisiin to posin we don kam bak.'

Jizos don "kam bak from di day." Aw yu de ansa God in Wod en di Jizos we i de sho? Yu at o yu maynd opin o lok? Yu don obe In gud nyuz? Yu get yu yay pan di tem we go de sote go? If yu bin de liv insay di "Gospel fo NAW," na fo shot tem nomo, pe atenshon pan di tem we go de sote go. Tide na di de fo sev. Chenj from di we den na di wol bay we yu put yu fet en trust pan Am naw. Kol am fo fagiv, konfes yu biliv se na God we kam na di wol wit bodi, day fo yu sin, en ber yu. Den ber yu na wata baptizim so dat I go rayz yu to nyu layf we de du wetin rayt en ad yu to In choch. Amazing Grace #1278 Steve Flatt Septemba 1, 1996

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